

A - RATED NATIONAL ★★★★★ 5 STAR TOURNAMENT

RATED & SANCTIONED BY:

I.P.P.O.N.E. - S.M.A.R.T. - U.S.B.B.S. - S.K.S.K.I.

28th ANNUAL

**SATURDAY
MAY 18th, 2019**



Partnered With

CENTURY®

World Leader in Martial Arts Since 1976



** LARGER LOCAL @*

**GARDINER AREA HIGH
40 WEST HILL ROAD
GARDINER, MAINE 04345**

REGISTRATION:

8:30 to 9:30 A.M.

TOURNAMENT STARTS:

9:30 A.M. SHARP!

**OVER 120
DIVISIONS
OFFERED!**

**SPECIAL AWARDS TO ALL
OF THE RUNNER UP
YOUTH COMPETITORS**

**NEW BLACKBELT &
UNDER BELT GRAND
CHAMPIONSHIPS
FOR KIDS & ADULTS**

**A FUN, FAIR, + SAFETY
ORIENTATED COMPETITION!**

CELEBRATING...



Please Contact For More Info:

**Kyoshi Brent J. Crisci United Martial Arts Academies
141 RIVERSIDE DR., Augusta, Maine 04330**

Phone: (207) 621-0770 or KICKSUSA@aol.com

Like us on facebook @ United Martial Arts Academies

<http://kicksusa.wix.com/kicksusanationals>

SECSUCED BY...



● **KICKSUSA NATIONALS 28th MARTIAL ARTS CHAMPIONSHIPS**
SATURDAY, MAY 18th, 2019 GARDINER, MAINE

Pre-register DEADLINE before: 5 / 12 / 2019

Pre-Register & SAVE for One, Two or Three Events - All For = Only \$55.00

Day of Event: \$65.00 for One to Three Events

\$\$\$ Cash \$\$\$ Only Please on the Day of the Event!

SORRY NO REFUNDS.

Spectator Fees: \$8.00 For Adults \$6.00 For Children 12 & Under

BRENT J CRISCI'S 28th ANNUAL KICKSUSA CHAMPIONSHIPS

**CHECK IN &
REGISTRATION:
8:30 TO 9:30 A.M.
TOURNAMENT
STARTS AT
9:30 A.M. SHARP!**

**IPPONE RATED
TOURNEY!**

**CUSTOM LOGO
T-SHIRTS
FOR SALE**

**SMART
A - RATED 2019**

**"TOURNAMENT ARBITRATOR
AND CHIEF REFEREE
DECISIONS ARE FINAL!"**

**SPECIAL AWARDS TO
ALL YOUTH PARTICIPANTS
WHO DO NOT
PLACE IN TOP 4 SPOTS!**

**IPPONE
TOP RATED
EVENT!**

WE ARE LOOKING FORWARD TO A FUN, SAFE AND CHALLENGING EVENT!

Thanks for your Support,

Directors: Brent J. Crisci & Ralph E. LeBlanc



TOURNAMENT DIRECTIONS

**From the North: Take Maine State Turnpike
To Exit 103 Gardiner**

**From the South: Take Maine State Turnpike
North to Exit 102 Gardiner or
Take Interstate 295 North to Exit 51
Gardiner**

**Turn right off exit and then left onto West
Hill Road, school on right.. Gym around
back.**

**BRENT J. CRISCI'S 28th KICKSUSA KARATE NATIONALS
SATURDAY, MAY 18th, 2019 GARDINER, ME.**

CALL (207) 621-0770
For more info KICKSUSA@AOL.COM

MAKE CHECK PAYABLE TO: **MASTER BRENT J. CRISCI**
MAIL TO: **UNITED MARTIAL ARTS ACADEMIES**
141 RIVERSIDE DRIVE
AUGUSTA, MAINE 04330

PRE-REGISTER DEADLINE BEFORE: 05 / 11 / 2019

PRE-REGISTRATION - ONLY \$55.00 FOR ONE OR TWO OR THREE EVENTS
DAY OF EVENT - \$65.00 FOR ONE OR TWO OR THREE EVENTS *Cash \$\$\$ Only please day of event*

SPECTATOR FEES: \$8.00 FOR ADULTS \$6.00 FOR 12 AND UNDER SORRY, NO REFUNDS.

NAME _____		Email: _____	
ADDRESS _____		Phone: _____	
CITY _____		SCHOOL/DOJO _____	
STATE _____	ZIP _____	STATE _____	ZIP _____
RANK _____	AGE _____	INSTRUCTOR _____	
D.O.B. _____			

I WISH TO ENTER THE FOLLOWING DIVISIONS: (NOTE: ALL COMPETITORS MUST COMPETE IN THERE REGISTERED DIVISION EVEN IF ALONE)

FORMS/KATA:	FIGHTING/SPARRING:	<input type="checkbox"/> FORMS	<input type="checkbox"/> FIGHTING	<input type="checkbox"/> FORMS	<input type="checkbox"/> FIGHTING
18 TO 34 WHITE-PURPLE	18 TO 34 YRS. WHITE-PURPLE	<input type="checkbox"/> 6 & Under BEG. (BOYS & GIRLS)	<input type="checkbox"/> 11 + 12 BEG. [] BOYS [] GIRLS		
[] MEN [] WOMEN	[] MEN [] WOMEN	<input type="checkbox"/> 6 & Under INT. (BOYS & GIRLS)	<input type="checkbox"/> 11 + 12 INT. [] BOYS [] GIRLS		
[] 18 TO 34 BLUE-BROWN	18 TO 34 YRS. BLUE-BROWN	<input type="checkbox"/> 6 & Under ADV. (BOYS & GIRLS)	<input type="checkbox"/> 11 + 12 ADV. [] BOYS [] GIRLS		
[] MEN [] WOMEN	[] MEN [] WOMEN	<input type="checkbox"/> 7 + 8 BEG. [] BOYS [] GIRLS	<input type="checkbox"/> 13 + 14 BEG. [] BOYS [] GIRLS		
35 + OVER MEN	35 + OVER WHITE - PURPLE	<input type="checkbox"/> 7 + 8 INT. [] BOYS [] GIRLS	<input type="checkbox"/> 13 + 14 INT. [] BOYS [] GIRLS		
WHITE - PURPLE	[] MEN [] WOMEN	<input type="checkbox"/> 7 + 8 ADV. [] BOYS [] GIRLS	<input type="checkbox"/> 13 + 14 ADV. [] BOYS [] GIRLS		
[] MEN [] WOMEN	35 + OVER BLUE-BROWN	<input type="checkbox"/> 9 + 10 BEG. [] BOYS [] GIRLS	<input type="checkbox"/> 15 TO 17 BEG. [] BOYS [] GIRLS		
35 + OVER MEN	[] MEN [] WOMEN	<input type="checkbox"/> 9 + 10 INT. [] BOYS [] GIRLS	<input type="checkbox"/> 15 TO 17 INT. [] BOYS [] GIRLS		
BLUE-BROWN	[] MEN [] WOMEN	<input type="checkbox"/> 9 + 10 ADV. [] BOYS [] GIRLS	<input type="checkbox"/> 15 TO 17 ADV. [] BOYS [] GIRLS		
[] MEN [] WOMEN					

COLORED BELTS WEAPONS DIVISIONS:

- 18 - 34 PURPLE TO BLUE MEN'S/WOMEN'S WEAPONS
- 18-34 GREEN TO BROWN MEN'S/WOMEN'S WEAPONS
- 35 + ALL UP UNDERBELT MEN'S & WOMEN'S WEAPONS
- 12 + UNDER, PURPLE TO BLUE (BOYS/GIRLS) WEAPONS
- 12 + UNDER, GREEN TO BROWN BOYS/GIRLS WEAPONS
- 13 TO 17 YRS. PURPLE TO BLUE (BOYS/GIRLS) WEAPONS
- 13 TO 17 YRS. GREEN TO BROWN BOYS/GIRLS WEAPONS

SPECIAL NEEDS DIVISIONS:

- Youth Under 18 [] Over 18 Adults
- FORMS [] FIGHTING [] WEAPONS

BLACKBELT WEAPONS:

- 18 TO 34 WEAPONS**
- [] MEN [] WOMEN
- 35 TO 44 MEN'S + WOMEN'S SENIOR WEAPONS
- 46 + OVER EXECUTIVE MEN'S & WOMEN'S WEAPONS

BLACKBELT WEAPONS:

- 12 & UNDER BOYS AND GIRLS WEAPONS
- 13 TO 17 BOYS AND GIRLS WEAPONS

BLACKBELT FORMS/KATA:

- 18 TO 34 MEN'S [] 18 TO 34 WOMEN'S
- 35 TO 44 SENIORS MEN'S [] 35 TO 44 SENIORS WOMEN'S
- 46 + UP EXECUTIVE MEN'S [] 46 + UP EXECUTIVE WOMEN'S

BLACKBELT FORMS:

- 11 & UNDER BOYS AND GIRLS
- 12 TO 14 BOYS [] 12 TO 14 GIRLS
- 15 TO 17 BOYS [] 15 TO 17 GIRLS

BLACKBELT FIGHTING/SPARRING:

- 18 TO 34 MEN'S LT. WT. 155 LBS. + UNDER
- 18 TO 34 MEN'S MDL. WT. 156 - 180 LBS.
- 18 TO 34 MEN'S HVY. WT. 181 LBS. + OVER
- 18 TO 34 WOMEN'S 128 LBS. & UNDER
- 18 TO 34 WOMEN'S 129 LBS. + OVER
- 35 TO 44 SENIOR MEN'S ALL [] 35 TO 44 SENIOR WOMEN'S
- 46 TO 64 EXECUTIVE MEN'S ALL [] 46 + UP EXECUTIVE WOMEN'S
- 55 + UP PLATINUM MEN'S ALL

BLACKBELT FIGHTING:

- 6 TO 8 BLACKBELT [] BOYS & GIRLS
- 9 TO 11 BLACKBELT [] BOYS [] GIRLS
- 12 TO 14 BLACKBELT [] BOYS [] GIRLS
- 15 TO 17 BLACKBELT [] BOYS [] GIRLS

I, THE UNDERSIGNED, HEREBY RELEASE BRENT J. CRISCI, BRENT J. CRISCI KARATE, BRENT J. CRISCI KARATE, INC., UNITED MARTIAL ARTS ACADEMIES, KICKSUSA, INC., GARDINER AREA HIGH SCHOOL AND ALL PERSONS ASSOCIATED WITH THIS EVENT IN ANY CAPACITY, FROM LIABILITY, OUI TO INJURY, ETC., THAT MAY INCUR AS A RESULT OF MY ATTENDANCE AND/OR PARTICIPATION AT THE ABOVE NAMED EVENT. FURTHERMORE, I HEREBY WAIVE ANY COMPENSATION WHATSOEVER FOR THE USE OF PICTURES, MOVIES, MEDIA COVERAGE, ETC., UTILIZED BY THOSE ASSOCIATED WITH THIS EVENT AT ANY TIME. I CLEARLY UNDERSTAND THAT THE FIGHTING ASPECT OF THIS SPORT AND COMPETITION INVOLVES BODILY CONTACT. I HAVE READ AND AGREE TO ABIDE BY THE RULES ASSOCIATED WITH THIS EVENT AND ASSUME ALL RESPONSIBILITY AND ANY ASSOCIATED LIABILITY FOR INFRACTION OF SUCH RULES. ADDITIONALLY, I AM FULLY AWARE OF MY PERSONAL MEDICAL CONDITION AND HEREBY CERTIFY THAT I AM MENTALLY AND PHYSICALLY FIT TO COMPETE AT SAID SHIHAN BRENT J. CRISCI'S KICKSUSA NATIONALS.

SIGNED _____ X _____
SIGNATURE OF PARENT OR GUARDIAN IF UNDER 18



MASTER BRENT J. CRISCI'S
UNITED MARTIAL ARTS ACADEMIES
141 RIVERSIDE DRIVE
AUGUSTA, MAINE 04330
(207) 621-0770

Insert Operation...

CENTURY
World Leader in Martial Arts Since 1976



DATE:
SATURDAY
MAY 18TH, 2010

LOCATION:
GARDINER HIGH
40 WEST HILL RD.
GARDINER, MAINE
04345

TIME:
8:30 TO 9:30 A.M.
CHECK-IN &
REGISTRATION
TOURNAMENT
STARTS AT
9:30 A.M.

28th ANNUAL



SPECTATOR PROCEEDS TO BENEFIT
ST. JUDE'S CHILDREN'S HOSPITAL



ALSAC • Danny Thomas, Founder
Finding cures. Saving children.

RATINGS &
SANCTIONS :

S.M.A.R.T.
I.P.P.O.N.E.
U.S.B.B.S.
& M.A.C.S.

AGAIN THIS YEAR...

Fun
Fun
Fun